GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Establishment – Engineering – PH&ME Department – Sri S.Md.Abid Hussain, Deputy Executive Engineer (Electrical) is transferred from Ananthapuramu Municipal Corporation and posted in Kadapa Municipal Corporation in the newly converted post of Deputy Executive Engineer (Electrical) – Orders – Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (C1) DEPARTMENT

G.O.Rt.No.718. **Dated:22.12.2021**

Read :-

From the Engineer-in-Chief, Public Health, Tadepalli, Guntur Letter.No.444/CS1/2021, Dated:11.11.2021.

***

O R D E R:-

In the circumstances reported by the Engineer-in-Chief, Public Health, Tadepalli, Guntur District in the reference read above, after careful examination of the matter, Government hereby transfer Sri S.Md.Abid Hussain, Deputy Executive Engineer (Electrical) from Ananthapuramu Municipal Corporation and posted as Deputy Executive Engineer (Electrical) in Kadapa Municipal Corporation in the newly converted post of Deputy Executive Engineer (Electrical) vide G.O.Rt.No.596, MA&UD (C1) Department, Dated:28.10.2021.

2. The Engineer-in-Chief, Public Health, Tadepalli, Guntur District shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Y.SRILAKSHMI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Engineer-in-Chief, Public Health, Tadepalli, Guntur District.
The individual through ENC, Public Health, Tadepalli, Guntur District.
Copy to:-
The Commissioner, Ananthapuramu Municipal Corporation, Ananthapuramu.
The Commissioner, Kadapa Municipal Corporation, Kadapa.
The District Treasury Officer, Ananthapuramu/Kadapa.
The PS to Hon'ble Minister (MAUD).
The PS to Spl.CS, MAUD.
Sf/Sc.

// FORWARDED :: BY ORDER //

SECTION OFFICER